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## BIB DATA SHEET

CONFIRMATION NO. 2539

<b>SERIAL NUMBER</b> 10/621,317	<b>FILING or 371(c) DATE</b> 07/18/2003 <b>RULE</b>	<b>CLASS</b> 210	<b>GROUP ART UNIT</b> 1797	<b>ATTORNEY DOCKET NO.</b> 87344.1524		
<b>APPLICANTS</b> Ashvin D. Desai, Lumberton, NC; Robert Whritenour, Lumberton, NC; <b>** CONTINUING DATA *****</b> This application is a REI of 08/252,092 06/01/1994 PAT 5,443,722 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/06/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MATTHEW O SAVAGE/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 6	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> Baker & Hostetler LLP Washington Square, Suite 1100 1050 Connecticut Avenue, N.W. Washington, DC 20036 UNITED STATES						
<b>TITLE</b> Duplex strainer						
<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		